



BY CHOICE HOTELS

The 81st Hampton Cup Regatta  
P. O. Box 3148  
Hampton, Va. 23663

February 25, 2007

Welcome! The 81st Annual Hampton Cup Regatta, the largest Inboard Hydroplane Race in the country speeds back into Hampton, Virginia August 10-12, 2007 for the Summer Nationals. Be present as the oldest continuous inboard race in North America celebrates its 81st anniversary, returning to Hampton Roads for another year of maritime excitement.

Stand amazed as more than 100 hydroplanes and runabouts from the United States and Canada take to the waters of Mill Creek competing at speeds in excess of 150 miles-per-hour. Experience the fastest and loudest piston-powered racing boats in the world when the competition returns for another year.

Bridge opens at 10:00 to the public. Races start at 12:00 Noon and end at approximately 5:00 p.m. daily in Mill Creek, located at the entrance of Fort Monroe from the East Mercury Boulevard bridge in Hampton, Virginia. The regatta is the largest sporting event in Hampton, drawing spectators from as far away as New Jersey and racers from as far away as New Zealand.

This year on Friday night we will be having a "Bash on the Bridge". We are looking to have a live band and keep beer trailers and select vendors open. The event will probably go until 11:00pm.

If you have any questions please call me at 757-850-1309. The Clarion hotel is the host hotel and co-sponsor of the event this year. Please call and identify yourself as being with the Hampton Cup Regatta and get a special rate of \$67.00 on a double room.

Johnna Griffin  
Concessions Chair

Paid \$ \_\_\_\_\_  
Date: \_\_\_\_\_  
Check #: \_\_\_\_\_  
Space #: \_\_\_\_\_  
Date App. Received: \_\_\_\_\_



# 81st Hampton Cup Regatta

August 10, 11, & 12, 2007  
**Food Vendor Application**

Business Name: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Contact number during event: \_\_\_\_\_

Email address: \_\_\_\_\_

Type of set-up: Tent \_\_\_\_\_ Trailer \_\_\_\_\_ Cart \_\_\_\_\_

Menu items: (please list)

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Please return this page to me.



# 81st Hampton Cup Regatta August 10, 11, & 12, 2007

## FOOD VENDOR ELECTRICAL SERVICE REQUIREMENTS

**IMPORTANT!!** Please note that electric generators cannot be run during the event. They may be used at night when the public is not on the bridge.

Each vendor must bring their own extension cords. A 3-wire grounded cord is recommended. Cords should be a minimum length of 100 ft. All extension cords should be appropriate for the equipment being used.

Business Name: \_\_\_\_\_

**It is very important that you list each item or appliance that you are going to plug in. This helps the electricians to configure load patterns for the generators.**

### 110 volt a/c power requirements (110v @ 20 amps GFI)

Type of equipment plug	Amps	Watts	Type of
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### 220 volt a/c power requirements (220v @ 30 amps)

Type of Equipment Plug	Amps	Watts	Type of
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



# 81st Hampton Cup Regatta August 10, 11, & 12, 2007

## VENDOR CHECKLIST AND CONTACT INFO

**Fees: \$450 for 20' x 20' space on the bridge.**

**\$100 for 110v hookup (up to 4 plugs) each additional plug needed is \$25.**

**\$150 for 220v hookup.**

**Checklist of items to be sent back with application:**

Application filled out and signed. Returned by May 15, 2007.

Return to: P. O. Box 3148 Hampton Va. 23663

Copy of Insurance Certificate. Returned by May 15, 2007.

Copy of application to Hampton Health Dept for Temporary Permit.

Check enclosed with application. ( You can include the application fee and electricity fee in one check)

**Items to accomplish before event:**

Contact Hampton Health Department at 757-727-1140 to get temporary permit for City of Hampton. (Note: The HCR will obtain a promoter's permit for the event so you do not need to get a business license for City of Hampton.)

**Interesting Facts:** It never fails that either Friday or Saturday night we have a thunderstorm. Everything on the bridge gets blown around. So, at night we ask that everything be secured and tied down. You may bring rope and lash the back side of your tents or anything else to the bridge railing. This is also the reason we ask for contact number while you are in town. This way, if something happens I can contact you.

**Contact Numbers:**

Jo Griffin, 501 Brafferton Circle, Hampton, Va. 23663

757-719-0642

*Please return this agreement to me.*

## **VENDOR AGREEMENT AND INDEMNITY FORM**

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This agreement dated \_\_\_\_\_ by and between the Hampton Cup Regatta Committee for the 81st Hampton Cup Regatta, Hampton, Va. and

\_\_\_\_\_ (food vendor) states as follows:

- I. The food vendor agrees:
  1. To be completely set-up by Thursday August 9<sup>th</sup> by midnight.
  2. To provide food services on the days of the 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup>. No vendor is permitted to breakdown before 6pm on Sunday the 12<sup>th</sup>. If for some reason the racing goes past 6pm no breakdown will take place until the public is off the bridge.

3. **Not to sell beverages except those purchased from the soda vendor. This includes water. To only sell lemonade that is a mix or fresh squeezed. No lemonade in bottles is allowed.**
4. **To obtain all permits and licenses required by the City of Hampton.**
5. **That all purchases of food and supplies are the responsibility of the vendor. Ice must be purchased on the bridge.**
6. **To provide a copy of a certificate of insurance indicating that vendor is insured with a minimum of \$1,000,000 public liability and naming Hampton Cup Regatta, Phoebus Civic Association, and City of Hampton as additional insured.**
7. **To pay all application fees by May 15, 2007. Vendor understands that *all fees are non-refundable*.**
8. **To abide by all Hampton City ordinances and Hampton Cup Regatta Vendor Rules.**
9. **To use felt roofing paper or some other type of approved ground cover on the entire ground area of food vending operation. To get in touch with the Hampton health Department Inspector at 757-727-1140.**
10. **To abstain from the intake of alcoholic beverages while working in their concession. Also, to not bring any alcoholic beverages onto the bridge with them.**
11. **To lock down concession area at night. The Hampton Cup Regatta Committee, Phoebus Civic Association, nor the City of Hampton is not responsible for anything left out, awnings left up, or other items left unsecured which are taken or blown away in the night.**
12. **Break down boxes and flatten and put bags of trash in front of concession and they will be picked up and taken to the dumpster. Do not put cooking oil in trash. Vendor must dispose of their old cooking oil. Under no circumstances can anything be thrown over the guardrail into the creek.**

**II. Hampton Cup Regatta agrees to provide to the food vendor:**

1. **A 20' x 20' space on the bridge. This does not include tent, electricity, tables, chairs, or water. Keep in mind, new city ordinance requires a minimum of 20ft between food cooking areas.**
2. **Electrical power service is spaced out on the bridge.**
3. **Ice and soda will be sold on the bridge.**
4. **HCR Committee will do its best to assist with getting personnel and supplies to the concession once traffic on the bridge is stopped.**

**III. During the term of this agreement the vendor assumes all risks incident to or in connection with the permitted activity and shall be solely responsible for damage or injury, of whatever kind or nature, to person or property, directly or indirectly arising out of or in connection with the operation of the vendor's concession. Vendor also certifies that the information on this application is true to the best of his knowledge and to comply with the rules and regulations herein set forth. The vendor further understands that failure to comply with these rules and regulations will result in their concession being shut down. Unsigned applications will be returned.**

**Print Name** \_\_\_\_\_ **Signature** \_\_\_\_\_